Candidate Intention Statement

Check One: ☑ Initial ☐ Amendment (Explain) __________________________

1. Candidate Information:

NAME OF CANDIDATE (Last, First, Middle Initial) Matthew J. Ritch
DAYTIME TELEPHONE NUMBER 310-772-2411
FAX NUMBER (optional) ( )
E-MAIL (optional) mitchs@ace.com

STREET ADDRESS 551 N Kings Rd #7
CITY West Hollywood
STATE CA
ZIP CODE 90046

OFFICE SOUGHT (POSITION TITLE) CITY COUNCIL
AGENCY NAME CITY OF WEST HOLLYWOOD

DISTRICT NUMBER, if applicable: ☐ NON-PARTISAN
PARTY: __________________________

OFFICE JURISDICTION ☐ State (Complete Part 2.)
☐ City ☐ County ☐ Multi-County: West Hollywood

2. State Candidate Expenditure Limit Statement:

Candidates for statewide office are not required to complete Part 2 until 11/6/02. CalPERS candidates, judges, judicial candidates, and candidates for local offices are not required to complete Part 2.

Primary/general election Special/runoff election

(Year of Election) (Year of Election)

☐ I accept the voluntary expenditure ceiling for the election stated above.
☐ I do not accept the voluntary expenditure ceiling for the election stated above.

Amendment: ☐ I did not exceed the expenditure ceiling in the primary or special election held on: _______________ and I accept the voluntary expenditure ceiling for the general or special run-off election.

☐ On _______________, I contributed personal funds in excess of the expenditure ceiling for the election stated above.

Voluntary Expenditure Ceilings:
(Gov. Code Section 85400)

Office                   Primary or Special  General or Special Run-off
(Effective 1/1/01)
Assembly                 $400,000    $700,000
Senate                   $600,000    $900,000

(Effective 11/6/02)
Board of Equalization    $1,000,000  $1,500,000
Governor                $6,000,000  $10,000,000
Lieutenant Governor, Attorney General, Insurance Commissioner, Controller, Secretary of State, Supt. of Public Instruction, Treasurer $4,000,000  $6,000,000

3. Verification:

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on November 11, 2013
(month, day, year) __________________________
Signature __________________________ (Candidate)

FPPC Form 501 (June/01)
FPPC Toll-Free Helpline: 866/ASK-FPPC
866/275-3772