### 1. Committee Information

**NAME OF COMMITTEE**
Mike Garie for City Council 2015

<table>
<thead>
<tr>
<th>STREET ADDRESS (NO P.O. BOX)</th>
<th>CITY</th>
<th>STATE</th>
<th>ZIP CODE</th>
<th>AREA CODE/PHONE</th>
</tr>
</thead>
<tbody>
<tr>
<td>525 E. Seaside Way, #101-C</td>
<td>Long Beach, CA</td>
<td>90802</td>
<td>562-983-0815</td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS (IF DIFFERENT)**

<table>
<thead>
<tr>
<th>FAX/E-MAIL ADDRESS</th>
<th>COUNTY OF DOMICILE</th>
<th>JURISDICTION WHERE COMMITTEE IS ACTIVE</th>
</tr>
</thead>
<tbody>
<tr>
<td>562-983-0817 <a href="mailto:gary@crummittandassociates.com">gary@crummittandassociates.com</a></td>
<td>Los Angeles</td>
<td></td>
</tr>
</tbody>
</table>

*Attach additional information on appropriately labeled continuation sheets.*

### 2. Treasurer and Other Principal Officers

**NAME OF TREASURER**

<table>
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**NAME OF ASSISTANT TREASURER, IF ANY**
Gary Crummitt

**STREET ADDRESS (NO P.O. BOX)**

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**NAME OF PRINCIPAL OFFICERS**

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### 3. Verification

I have used all reasonable diligence in preparing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

**Executed on** 05/09/2014
**Executed on** 05/09/2014
**Executed on**
**Executed on**

**SIGNATURE OF TREASURER OR ASSISTANT TREASURER**

**SIGNATURE OF CONTROLLING OFFICER/HOLDER, CANDIDATE, OR STATE MEASURE PROponent**

**SIGNATURE OF CONTROLLING OFFICER/HOLDER, CANDIDATE, OR STATE MEASURE PROponent**

**SIGNATURE OF CONTROLLING OFFICER/HOLDER, CANDIDATE, OR STATE MEASURE PROponent**

**FPPC Form 410 (Dec/2012)**

FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov