1. Type of Recipient Committee:  All Committees – Complete Parts 1, 2, 3, and 4.

- [ ] Officeholder, Candidate Controlled Committee
- [ ] State Candidate Election Committee
- [ ] Recall
  (Also Complete Part 6)
- [X] General Purpose Committee
- [ ] Sponsored
- [ ] Small Contributor Committee
- [ ] Political Party/Central Committee

- [ ] Primarily Formed Ballot Measure Committee
- [ ] Controlled
- [ ] Sponsored
  (Also Complete Part 6)
- [ ] Primarily Formed Candidate/Officeholder Committee
  (Also Complete Part 7)

2. Type of Statement:

- [X] Preelection Statement
- [ ] Semi-annual Statement
- [ ] Termination Statement
  (Also file a Form 410 Termination)
- [ ] Amendment (Explain below)

3. Committee Information

<table>
<thead>
<tr>
<th>COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)</th>
<th>1339771</th>
</tr>
</thead>
<tbody>
<tr>
<td>FRIENDS OF THE IRANIAN-AMERICAN JEWISH FEDERATION</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>STREET ADDRESS (NO P.O. BOX)</th>
<th>1517 N. CRESCENT HEIGHTS BLVD</th>
</tr>
</thead>
<tbody>
<tr>
<td>CITY</td>
<td>WEST HOLLYWOOD</td>
</tr>
<tr>
<td>STATE</td>
<td>CA</td>
</tr>
<tr>
<td>ZIP CODE</td>
<td>90046</td>
</tr>
<tr>
<td>AREA CODE/PHONE</td>
<td>323 664-4700</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Mailing Address (Different)</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>CITY</td>
<td>WEST HOLLYWOOD</td>
</tr>
<tr>
<td>STATE</td>
<td>CA</td>
</tr>
<tr>
<td>ZIP CODE</td>
<td>90046</td>
</tr>
<tr>
<td>AREA CODE/PHONE</td>
<td>323 664-4700</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Optional: FAX / E-MAIL ADDRESS</th>
<th></th>
</tr>
</thead>
</table>

4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 2-24-2011
By ____________________________
Signature of Treasurer or Assistant Treasurer

Executed on ____________________
By ____________________________
Signature of Controlling Officer/holder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

Executed on ____________________
By ____________________________
Signature of Controlling Officer/holder, Candidate, State Measure Proponent

Executed on ____________________
By ____________________________
Signature of Controlling Officer/holder, Candidate, State Measure Proponent
### Contributions Received

1. Monetary Contributions                       Schedule A, Line 3  
   - $0

2. Loans Received                               Schedule B, Line 3  
   - $-30,000

3. SUBTOTAL CASH CONTRIBUTIONS                  Add Lines 1 + 2  
   - $-30,000

4. Nonmonetary Contributions                    Schedule C, Line 3  
   - $0

5. TOTAL CONTRIBUTIONS RECEIVED                Add Lines 3 + 4  
   - $-30,000

### Expenditures Made

6. Payments Made                                Schedule E, Line 4  
   - $7,753.01
   - Column B: $9,253.01

7. Loans Made                                   Schedule H, Line 3  
   - $0

8. SUBTOTAL CASH PAYMENTS                       Add Lines 6 + 7  
   - $7,753.01
   - Column B: $9,253.01

9. Accrued Expenses (Unpaid Bills)              Schedule F, Line 3  
   - $0

10. Nonmonetary Adjustment                      Schedule C, Line 3  
    - $0

11. TOTAL EXPENDITURES MADE                    Add Lines 8 + 9 + 10  
    - $7,753.01
    - Column B: $9,253.01

### Current Cash Statement

12. Beginning Cash Balance                      Previous Summary Page, Line 16  
    - $41,284

13. Cash Receipts                               Column A, Line 3 above  
    - $0

14. Miscellaneous Increases to Cash            Schedule I, Line 4  
    - $2,480.00

15. Cash Payments                               Column A, Line 8 above  
    - $7,753.01

16. ENDING CASH BALANCE                        Add Lines 12 + 13 + 14, then subtract Line 15  
    - $3,480.00

17. LOAN GUARANTEES RECEIVED                   Schedule B, Part 2  
    - $0

### Cash Equivalents and Outstanding Debts

18. Cash Equivalents                           See instructions on reverse  
    - $0

19. Outstanding Debts                          Add Line 2 + Line 9 in Column B above  
    - $0

---

**Calendar Year Summary for Candidates Running in Both the State Primary and General Elections**

- 1/1 through 6/30
- 7/1 to Date

20. Contributions Received
    - $0
    - $0

21. Expenditures Made
    - $0
    - $0

**Expenditure Limit Summary for State Candidates**

22. Cumulative Expenditures Made*  
    (If Subject to Voluntary Expenditure Limit)

<table>
<thead>
<tr>
<th>Date of Election (mm/dd/yy)</th>
<th>Total to Date</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*Amounts in this section may be different from amounts reported in Column B.
**Schedule B – Part 1**

**Loans Received**

Type or print in ink. Amounts may be rounded to whole dollars.

**Statement covers period**

from \(1-23-11\) through \(2-26-11\)

**CALIFORNIA FORM 460**

**Page 3 of 6**

**NAME OF FILER**

**FRIENDS OF THE NAZIANI AMERICAN JEWISH FEDERATION**

**I.D. NUMBER**

133971

---

<table>
<thead>
<tr>
<th>FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER</th>
<th>IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER</th>
<th>OUTSTANDING BALANCE BEGINNING THIS PERIOD</th>
<th>AMOUNT PAID OR FORGIVEN THIS PERIOD</th>
<th>OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD</th>
<th>INTEREST PAID THIS PERIOD</th>
<th>ORIGINAL AMOUNT OF LOAN</th>
<th>CUMULATIVE CONTRIBUTIONS TO DATE</th>
</tr>
</thead>
</table>
| **MANOACHEL NAZARIAN**
7122-A BERNAL BLVD
LOS ANGELES CA 90063 | **PRESIDENT**
WESTSIDE WHOLESALE ELECTRIC | \(30,000\) | Yes | \(30,000\) | Yes | \$ | | |
| | | | No | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

**SUBTOTALS**

\(30,000\)

---

**Schedule B Summary**

1. Loans received this period

(Total Column (b) plus unitemized loans of less than $100.)

\(0\)

2. Loans paid or forgiven this period

(Total Column (c) plus loans under $100 paid or forgiven.)

\(30,000\)

3. Net change this period. (Subtract Line 2 from Line 1.)

Enter the net here and on the Summary Page, Column A, Line 2.

\(-30,000\)

---

*Amounts forgiven or paid by another party also must be reported on Schedule A.

**Contributor Codes**

IND – Individual

COM – Recipient Committee (other than PTY or SCC)

OTH – Other (e.g., business entity)

PTY – Political Party

SCC – Small Contributor Committee

---

**FPPC Form 460 (January/05)**

**FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)**
<table>
<thead>
<tr>
<th>DATE</th>
<th>NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE</th>
<th>TYPE OF PAYMENT</th>
<th>DESCRIPTION (IF REQUIRED)</th>
<th>AMOUNT THIS PERIOD</th>
<th>CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)</th>
<th>PER ELECTION TO DATE (IF REQUIRED)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1/24</td>
<td>FRIENDS OF STEVE MARTIN 512 AVENUE DRIVE WEST HOLLYWOOD CA 90046 U-4 882064</td>
<td>☑️ Support</td>
<td>☑️ Monetary Contribution</td>
<td>$500</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1/24</td>
<td>Scott Smaji for West Hollywood 1000 R. O. B. 491626 WEST HOLLYWOOD CA 90069</td>
<td>☑️ Support</td>
<td>☑️ Monetary Contribution</td>
<td>$500</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1/24</td>
<td>JOHN DAMICO for City Council 2011 2730 WILSHIRE BLVD SUITE 50 SANTA MONICA CA 90403 691335775</td>
<td>☑️ Support</td>
<td>☑️ Monetary Contribution</td>
<td>$500</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Subtotal** $1500

**Schedule D Summary**

1. Itemized contributions and independent expenditures made this period. (Include all Schedule D subtotals.) .......................................................... $1500

2. Unitemized contributions and independent expenditures made this period of under $100 .......................................................... $0

3. Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary Page.) ............ TOTAL $1500
### Schedule E Payments Made

Type or print in ink. Amounts may be rounded to whole dollars.

**Statement covers period**

- from **1-23-11**
- through **2-20-11**

**NAME OF FILER**

**ALIENS OF THE IRANIAN AMERICAN JEWISH FEDERATION**

**I.D. NUMBER**

**1333971**

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

<table>
<thead>
<tr>
<th>Code</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>CMP</td>
<td>campaign paraphernalia/misc.</td>
</tr>
<tr>
<td>CNS</td>
<td>campaign consultants</td>
</tr>
<tr>
<td>CTB</td>
<td>contribution (explain nonmonetary)*</td>
</tr>
<tr>
<td>CVC</td>
<td>civic donations</td>
</tr>
<tr>
<td>FIL</td>
<td>candidate filing/ballot fees</td>
</tr>
<tr>
<td>FND</td>
<td>fundraising events</td>
</tr>
<tr>
<td>IND</td>
<td>independent expenditure supporting/opposing others (explain)*</td>
</tr>
<tr>
<td>LEG</td>
<td>legal defense</td>
</tr>
<tr>
<td>LIT</td>
<td>campaign literature and mailings</td>
</tr>
<tr>
<td>MBR</td>
<td>member communications</td>
</tr>
<tr>
<td>MTG</td>
<td>meetings and appearances</td>
</tr>
<tr>
<td>OFC</td>
<td>office expenses</td>
</tr>
<tr>
<td>PET</td>
<td>petition circulating</td>
</tr>
<tr>
<td>PHO</td>
<td>phone banks</td>
</tr>
<tr>
<td>POL</td>
<td>polling and survey research</td>
</tr>
<tr>
<td>POS</td>
<td>postage, delivery and messenger services</td>
</tr>
<tr>
<td>PRD</td>
<td>professional services (legal, accounting)</td>
</tr>
<tr>
<td>PRT</td>
<td>print ads</td>
</tr>
<tr>
<td>RAD</td>
<td>radio airtime and production costs</td>
</tr>
<tr>
<td>RFD</td>
<td>returned contributions</td>
</tr>
<tr>
<td>SAL</td>
<td>campaign workers' salaries</td>
</tr>
<tr>
<td>TEL</td>
<td>t.v. or cable airtime and production costs</td>
</tr>
<tr>
<td>TRC</td>
<td>candidate travel, lodging, and meals</td>
</tr>
<tr>
<td>TRS</td>
<td>staff/spouse travel, lodging, and meals</td>
</tr>
<tr>
<td>TSF</td>
<td>transfer between committees of the same candidate/sponsor</td>
</tr>
<tr>
<td>VOT</td>
<td>voter registration</td>
</tr>
<tr>
<td>WEB</td>
<td>information technology costs (internet, e-mail)</td>
</tr>
</tbody>
</table>

#### NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)

<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
<th>Code</th>
<th>Description of Payment</th>
<th>Amount Paid</th>
</tr>
</thead>
<tbody>
<tr>
<td>BANK OF AMERICA</td>
<td>8333 WOODLAND AVE</td>
<td>MBR</td>
<td>BANK CHARGES</td>
<td>124.63</td>
</tr>
<tr>
<td>NATALIE PAO</td>
<td>4710 ABBEYS CT  #627</td>
<td>CNS</td>
<td></td>
<td>275</td>
</tr>
<tr>
<td>COMMUNITY CAMPAIGNS</td>
<td>360 PEACOSA AVE</td>
<td>OFC</td>
<td></td>
<td>185</td>
</tr>
<tr>
<td>HACIENDA HEIGHTS</td>
<td>90045</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL** $584.63

### Schedule E Summary

1. Itemized payments made this period. (Include all Schedule E subtotals.) .......................................................... $ 775.01
2. Unitemized payments made this period of under $100 .......................................................... $

3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) ........................................... $

4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) ..................... TOTAL $ 775.01
### Schedule E (Continuation Sheet)
#### Payments Made

**NAME OF FILER:**

**FRIENDS OF THE IRANIAN AMERICAN JEWISH FEDERATION**

#### CODES:
If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- CMP: campaign paraphernalia/misc.
- CNS: campaign consultants
- CTB: contribution (explain nonmonetary)*
- CVC: civic donations
- FIL: candidate filing/ballot fees
- FND: fundraising events
- INDEXT: independent expenditure supporting/opposing others (explain)*
- LEG: legal defense
- LIT: campaign literature and mailings
- MEP: member communications
- OFC: office expenses
- PET: petition circulating
- PHO: phone banks
- POL: polling and survey research
- POS: postage, delivery and messenger services
- PRO: professional services (legal, accounting)
- PRT: print ads
- RAD: radio airtime and production costs
- RFD: returned contributions
- SAL: campaign workers’ salaries
- TEL: t.v. or cable airtime and production costs
- TRC: candidate travel, lodging, and meals
- TRS: staff/spouse travel, lodging, and meals
- TSF: transfer between committees of the same candidate/sponsor
- VOT: voter registration
- WEB: information technology costs (internet, e-mail)

#### NAME AND ADDRESS OF PAYEE (IF COMMITTEE ALSO ENTER ID. NUMBER)

<table>
<thead>
<tr>
<th>PAYEE NAME AND ADDRESS</th>
<th>CODE</th>
<th>DESCRIPTION OF PAYMENT</th>
<th>AMOUNT PAID</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dynamic Graph 1192 N. Garey Ave Pomona CA 91767</td>
<td>LIT</td>
<td></td>
<td>4212.00</td>
</tr>
<tr>
<td>Political Data Inc P.O. Box 786 Brea CA 92821</td>
<td></td>
<td>VOTER DATA &amp; SOFTWARE</td>
<td>1456.38</td>
</tr>
<tr>
<td>Friends of Steve Maltin P.O. Box 682-Huntley Dove West Hollywood CA 90046 #891964</td>
<td>CTB</td>
<td></td>
<td>500.00</td>
</tr>
<tr>
<td>Scott Schmidt for West Hollywood 2011 P.O. Box 69129 West Hollywood CA 90098</td>
<td>CTB</td>
<td></td>
<td>500.00</td>
</tr>
<tr>
<td>John D'Amico for City Council 2011 2730 Wilshire Blvd Santa Monica CA 90403 #30775</td>
<td>CTB</td>
<td></td>
<td>500.00</td>
</tr>
</tbody>
</table>

*Payments that are contributions or independent expenditures must also be summarized on Schedule D.*

**SUBTOTAL:** $668.38

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**FPD Form 460 (January/05)**

**FPCC Toll-Free Helpline: 866/ASU-FPPC (866/278-3772)**