Major Donor and
Independent Expenditure Committee
Campaign Statement
(Government Code sections 84200-84216.5)

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer
   NAME OF FILER
   (Include name(s) of all affiliated entities whose contributions are included in this statement.)
   CBS Outdoor & Affiliated Entities
   RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)
   1731 Workman St
   CITY STATE ZIP CODE
   Los Angeles CA 90031
   RESPONSIBLE OFFICER
   (If filer is other than an individual)
   AREA CODE/DAYTIME PHONE
   Ryan Brooks (323) 276-7202

2. Nature and Interests of Filer
   (Complete each applicable section.)
   A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS
   OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS
   NAME OF EMPLOYER/BUSINESS
   BUSINESS INTERESTS
   ADDRESS OF EMPLOYER/BUSINESS

   ☑ A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS
   ENGAGED
   Outdoor Advertising

   ☐ A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

   ☐ A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE
   COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary
   (Amounts may be rounded to whole dollars.)
   1. Expenditures and contributions
      (including loans) of $100 or more
      made this period. (Part 5.) .................................. $ 3500.00
   2. Unitemized expenditures and
      contributions (including loans) under
      $100 made this period. .............................. $ 0.00
   3. Total expenditures and contributions
      made this period. (Add Lines 1 + 2.) .............. SUBTOTAL $ 3500.00
   4. Total expenditures and contributions
      made from prior statement. (Enter
      amount from Line 5 of last statement
      filed. If this is the first statement for
      the calendar year, enter zero.) ................. $ 70264.00
   5. Total expenditures and contributions
      (including loans) made since
      January 1 of the current calendar year.
      (Add Lines 3 + 4.) ................................... TOTAL $ 73764.00

4. Verification
   I have used all reasonable diligence in preparing this statement. I have
   reviewed the statement and to the best of my knowledge the information
   contained herein is true and complete. I certify under penalty of perjury under
   the laws of the State of California that the foregoing is true and correct.

   Executed on 7/1/11 By Ryan Brooks ☑

   SIGNATURE OF INDIVIDUAL DONOR OR
   RESPONSIBLE OFFICER IF OTHER THAN AN INDIVIDUAL

☐ Amendment (Explain):

FPPC Form 461 (January/05)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)
5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

<table>
<thead>
<tr>
<th>DATE</th>
<th>NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)</th>
<th>TYPE OF PAYMENT</th>
<th>DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)</th>
<th>CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE</th>
<th>AMOUNT THIS PERIOD</th>
<th>CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE</th>
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<tbody>
<tr>
<td>04/10/2011</td>
<td>Alarcon For Assembly 2012 555 S Flower St #4210 Los Angeles, CA 90071 ID: 1317912</td>
<td>☑ Monetary Contribution</td>
<td>Richard Alarcon State Assembly</td>
<td>3500.00</td>
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<td></td>
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<td>Loan</td>
<td>State Of California District: 39</td>
<td>☑ Support            ☐ Oppose</td>
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<td>Non-Monetary Contribution</td>
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SUBTOTAL $ 3,500.00