Major Donor and Independent Expenditure Committee Campaign Statement

(Government Code sections 84200-84216.5)

Statement covers period from 07/01/2011 through 12/31/2011

Date of election if applicable (Month, Day, Year)

12 JAN 31 09:23

Office of the City Clerk

MAJOR DONOR AND INDEPENDENT EXPENDITURE COMMITTEE STATEMENT

CALIFORNIA

FORM 461

Page 1 of 2

For Official Use Only

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER

CBS OUTDOOR & AFFILIATED ENTITIES

RESIDENTIAL OR MAILING ADDRESS

NO. AND STREET

1731 WORKMAN STREET

CITY

STATE ZIP CODE

LOS ANGELES, CA 90031

AREA CODE/DAYTIME PHONE

415-389-6800

RESPONSIBLE OFFICER

JASON D. KAUNE - ATTY/AGENT FOR FILER

2. Nature and Interests of Filer

☐ A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS

BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

☐ A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

OUTDOOR ADVERTISING

☐ A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

☐ A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of $100 or more made this period. (Part 5.) .................................................. $ 3,500.00

2. Unitemized expenditures and contributions (including loans) under $100 made this period. .................................................. $ 0.00

3. Total expenditures and contributions made this period. (Add Lines 1 + 2.) SUBTOTAL $ 3,500.00

4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) .................................................. $ 77,264.00

5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.) TOTAL $ 77,264.00

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 1-04-2010 By

SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER IF OTHER THAN AN INDIVIDUAL

Amendment (Explain):

FPPC Form 461
FPPC Toll-Free Helpline: 866/ASK-FPPC
866/275-3772
5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

<table>
<thead>
<tr>
<th>DATE</th>
<th>NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (OF COMMITTEE, ALSO ENTER ID. NUMBER)</th>
<th>TYPE OF PAYMENT</th>
<th>DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)</th>
<th>CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE</th>
<th>AMOUNT THIS PERIOD</th>
<th>CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE</th>
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<tbody>
<tr>
<td>11/22/2011</td>
<td>JASON HODGE FOR SENATE 2012 (#1340341)</td>
<td>Monetary Contribution</td>
<td>x Monetary Contribution</td>
<td>JASON HODGE State Senator, Senate District 19</td>
<td>3,500.00</td>
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<td></td>
<td>2244 IONE STREET</td>
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<td>SACRAMENTO, CA 95864</td>
<td>Non-Monetary Contribution</td>
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<td>Independent Expenditure</td>
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<td>Oppose</td>
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SUBTOTAL $ 3,500.00